

PARCEL I.D.: 00-0007-9214

EXHIBIT "A"

## TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 7, TOWNSHIP 3 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS THE WEST HALF OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER AND THE SOUTHEAST OF THE NORTHEAST QUARTER AND THE SOUTHEAST OF THE NORTHEAST QUARTER OF SAID SECTION 7, IN DEED TO DAN FAUST, RECORDED IN BOOK A276, PAGE 291, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST SIXTEENTH CORNER OF SAID SECTION 7 AND SECTION 6, TOWNSHIP 3 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 7 BEARS S89"24'00"W 1332.03 FEET:

THENCE S00°41'50"E 189.26 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7, SAID POINT BEING THE POINT OF BEGINNING;

THENCE S89"14'11"W 1332.17 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7, WHICH BEARS S00'39'17"E 193.06 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 7, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN

CONTAINS 7.646 ACRES MORE OR LESS.



NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISE AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SHEET 1 OF 2

UELS, LLC Corporate Office \* 85 South 200 East Vernal, UT 84078 \* (435) 789-1017

TRANSWEST EXPRESS LLC TRANSMISSION LINE EASEMENT ON DAN FAUST LANDS **SECTION 7, T3S, R4W, U.S.B.&M.** DUCHESNE COUNTY, UTAH

SURVEYED BY DRAWN BY 11-14-17 N/A 62370-A1 FILE: TRANSMISSION LINE EASEMENT

County Surveyor's File # 4065